

SAULT COLLEGE OF APPLIED ARTS & TECHNOLOGY

SAULT STE. MARIE, ONTARIO

COURSE OUTLINE

Course Title: FIELDWORK SEMINAR

Code No.: NSA 114-2

Programs GENERAL ARTS AND SCIENCE -NATIVE SOCIAL SERVICE AIDE

Semester FOUR

Date JANUARY 1989

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New:

Revision:

APPROVED

N, Koch

Chait-fierson

January
Date **m.**

**SENERAL ARTS &/ SCIENCE
NATIVE SOCIAL SERVICE AIDE**

page 2

**NSA U 4 - 2
FIELDWORK SEHINAR
WABEGIJIG O'DONNELL**

Fieldwork Seminar provides the student with the opportunity to meet as a group to discuss their Fieldwork (NSA 115....6) experience™. The course is designed to facilitate their growth as competent workers by allowing them time to process their experiences under the guidance of their primary instructor-

Method.....of AssesBment :^

Students will be assessed based on the following,

- * Assignment Mandate Assignment 10%
- * Self Initiation Presentation ("tation or 20%
is individual Placement Part 20%
Case Presentations 20%>:
- * Field Placement Seminar Notebook 15%,
Attendance and participation 15%
100X
- * Self achievement sheets

The final grade will be used in determining final grades.

- | | |
|-------|-------------------------------------------------------------------------------------------------------------------------------------|
| A4- | 90 - 100% Consistently Outstanding |
| A | 80 - 89% Outstanding |
| B | 70 - 79% Above Average |
| C & G | 69% Below Average |
| R | below 60% Repeat (The student has not achieved the objective satisfactorily. This includes failing the course. It may be repeated.) |

IEKtboks^..S<....Su|3fi.]LieBi.,

S 1/2" X ir* Fieldwork Placement Seminar Notebook

1. U B i r i g t h e B t L d e n t s f i e l d p l a c a t n a r i t a i B r a f e r e f i c a B S
 - a) Share and f: o m p a r a t h i a t r a a t. m E > n t p h i l a B a p j h i e B a -f t h a age!"iexes ifi wiiichi t.ha EJtu.deiitB at"a woi-1-;; i. ng ..
 - b) Halp tha student aval. uatEv his own wark and attitudaB on Bspeci±icsituationBaridw i thparticula i"paapla-
- 2n T a i m p r o v e @ t: h i e B t u d a i i t B o b B a f -v a t i a n B k i 11 B a n d t h e w a y i . n wiiict"hi i B /hia ro b B Brvat, i a n B a {-e c o {i n i A n i c a t E;d..
- 3 n Bra a d a r i t h i G p i " a i a s M i a n a l B c a p a o f t h i a B t u d a n t; ,
- 4.. Devalopj the students ski 11. in assassing situations and *indav::isianmaking-*
- 5 - Dave^l Dp skii X B i n SE'?'I t....avaluation «
- 6.. *PrB.Ctice i n raport writing «*

NSA 114-2
Fieldwork Seminar
Wabegi jig O'Donnell

page 4

SEMINAR PRESENTATION

Total 20 marks (15 -for preparation - 5 -for presentation)

Work in groups of -3 (you decide),.

Choose a secretary^

Choose a topic, -from the;; list below to work on»

Dis, c: Li s s - a b s p e c t s o f t h e t o p i c . i r ^ y o u r g r o u p ..

Decide on it. he format 4-a ¥~ your presentations

e g ., ***- i n v i t e a s p e a k e r i n t o v a l l . i c i a t e y a u . i - g r a u . p s v i e w p o i n t
--p r e B e n t t h e a s p e c t s d i 3c L A 5 B e d b y y o u r g r o u p a 1 1 o w i n g
•f o r c l a s s d i s c u s s i o n
.....p r B E i n t r e *; > t j u i " c e s t o b e u s e d i i i t i n d i n g a < i ; o l u t i a n
i i i l \ T l s , b o o k s , a r t i c l e s e t c > .

Presentations will be maximum 50 min- long-

Presentations will start the week of Jan- 30, 1989-

TOPICS

in D e V a 1 C J p a c u l t u r a l a w a r e n e s s p v e ' s e r i t a t i a n t t j r a s o L : i a 1
s a r v i c e a g a n c y t h i a t o f f a r B a r - e B i d e n t i a l t r a a t f r i e n t p t " a q t " a m -
"T 11 a y h i a v a n o N a t i v e B t a f f - b u t t h i a y d o h a v a H a l : i . v e < 1 , i e l " i t B -

2, D a V a 1 o p a s u p p c j r - 1 q r a u p f o v N a 1 1 v e B a c 3 a 1 . w o r • K a r H i n t h e S o a
a f ") d d i s t r i c i : (R a t i o n a J . a , 3 - f d) - m a h ^ c i 1 a n i L) a 1 - B) „

3, DaVa1 op a Native c::hapter af Bi. g Brothar" B anci Bi. g Si Bta!""fs
(!"<ation ale, format, marnbars) „

4« D a v e l o p a N a t i v a R a m i 1 y R e s o u r c e C e n t r e (R a t i o n a l a , f C 3 r r n a t 5
marnbars),„

Keep the presentations simple

INCIDENT REPORT

1 n Fieldwork Facsmen 11

2. NBBA Student ^

3,, Dates

4™ Description of Incidents Describe fully a significant interaction or halping situation which occurred during the WGe= (Pertinent details),"

5. Backgroun d t. Cf Ii-icidants Dei^>cribe thie participati;r, ari:i specific events which led up to this situation-

6,, Dispostion of Situations Describe the i^i^anner in which this situaticjnwashiari d1ed arid why it was htanc! led thfi^,way,

7 • Eva l uat i on of Act i on Taken : Descr i be what you / BBYTibd from this situation (positive or negative) ^ what you believe the client/ear-netiffr ::it the'situati an..

B»C; reati. VeJ vaJ. itati an %

- a) How would you handle the situation in the future, given the same set of circumstances and the same agency frame of reference? Why?
- b) How would you like to handle that situation in the future if you had the chance* to change the approach used ^indt ^! eage-n c: y fr ame af i" ef er" enc: e'? L^hy ?

QASE . . . , , PRESEMAIiaN

1 „ FieldPlacement::

2 „ NSSA Student;;

3- Datas

4 .> Initial Contactii Outline your rirst contact,,

5.. *Problams J YlBpr* (► b1.a in a Bpar" c: ai vac! by c.lient „
Do you agree? Why? If not 5 why?

6 „ B a a 1 < s B r i a f l y d a t e c' r 3 b a t h e i r g o a 1 s.

7 „ !"•le t h o d 'B S ► EDra t ht i ay i. rl g thi a g <>a 1 & -
L. cm g term p /an••q el'lai- "a / ma11"\ocl to a<:l"! i ava g C.Ja 1 ..
B h o r t t a l!- ft p ;j a n—t he ➔ p e c i t i c t ii a t h w d \$ (c: li i. a n t M 1 a y r i a a ci
your guidanca -for this step) «

Q „ P r o b l a m s> / n t a r f a r i ri q w i t h i T r e a t t n e n t s P o s < B i b i a o b s t a c : 1 a s. ,

9 „ G r e a t i v e A l t a r n a t i v a s AX t a r n a t i v a s trcKn yau viewpoint
L hi a t c: 1 i e n t m a y b a t: o o c J a 'B a i y i n v o l v e d t o t h i n k o f ,

NSA 114-2
Fieldwork Seminar
Wabegi jig O 'Donnell

page 7

FIELDWORK SEMINAR NOTEBOOK

~~WdX wi II he r&sp on Bi b I e for- a natebook wh i c:h wi. II BB ;;~~

- 1 - A weE'k 1 y rtscard of your -fi Bl d p / acemK^nt dut:!. BB and expjer ienceSu
- 2 „ A week / y recD{"d of your 2....ORB hour c laBses o-f -fi el dwor k BaTl :L n at^ di li^c u B Bi an Band prelHJen t at. i an B „

The notebooks will be marked once a week.

NSA U4--2
Fieldwork Seminar
Wabegi jig O'Donnell

page 8

B.9^D.E.y,,,!!JJD,d a t e

Name of Agency.....

Year in which a agency arrived at paratiof "is _

i „ Iri sLtfiffiaf" y far- m , d E^sc: i~ i ba t^e Df ficia1 mai-dat B Of thiB age-?ricy.,

From which: i a Lt^ c e c i a e ?i t. h i. "a g e n c y d a r i v e i. t s m i a n d a t e (e g »]. e g i ^s / a t i a n ^ b y - l a w ^ c o m m u. n i t y g r" a u p , a t c . , b a spe^c i t i. c) „

.... Briefly describe the nature and a>tar"it o^ government with this agency- Which government bodies are involved?

4. Are there any other bodies which this agency must report to., other than government?